



# COUNTY OF LOS ANGELES

## DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS  
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**MICHAEL J. HENRY**  
DIRECTOR OF PERSONNEL

February 15, 2006

To: Each Supervisor

From: Michael J. Henry  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of November and December 2005, and January 2006. The average number of County employees identified as reservists for this reporting period is 675. There are currently 93 activated reservists as of January 31, 2006.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions or your staff may call Susan Toy Stern, Chief Deputy, at (213) 974-2631.

MJH:STS  
SKT:cv

Attachment

c: Executive Officer, Board of Supervisors  
Chief Administrative Officer  
Each Department Head

I:/Military Reservists Quarterly Report memo 02-15-06

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**MILITARY LEAVE QUARTERLY REPORT AS OF JANUARY 31, 2006**

| Department                                       | November-05          |                  | December-05          |                  | January-06           |                  |
|--|----------------------|------------------|----------------------|------------------|----------------------|------------------|
|  | Number of Reservists | Number Activated | Number of Reservists | Number Activated | Number of Reservists | Number Activated |
| Affirmative Action Compliance                    | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Agricultural Commissioner/<br>Weights & Measures | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Alternate Public Defender                        | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Animal Care & Control                            | 1                    | 1                | 1                    | 1                | 1                    | 0                |
| Assessor   | 6                    | 1                | 6                    | 1                | 6                    | 1                |
| Auditor-Controller                               | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Beaches and Harbors                              | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Board of Supervisors, Executive<br>Office of     | 1                    | 1                | 1                    | 1                | 1                    | 1                |
| Chief Administrative Office                      | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Chief Information Office                         | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Child Support Services                           | 4                    | 0                | 4                    | 1                | 4                    | 1                |
| Children & Family Services                       | 29                   | 2                | 29                   | 2                | 29                   | 2                |
| Community & Senior Services                      | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Consumer Affairs                                 | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Coroner  | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| County Counsel                                   | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| District Attorney                                | 21                   | 4                | 21                   | 3                | 21                   | 2                |
| Fire   | 28                   | 1                | 28                   | 2                | 30                   | 0                |
| Health Services                                  | 101                  | 5                | 90                   | 7                | 75                   | 9                |
| Human Relations Commission                       | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Human Resources/Office of Public<br>Safety       | 26                   | 3                | 26                   | 4                | 26                   | 4                |
| Internal Services                                | 12                   | 1                | 11                   | 1                | 10                   | 2                |
| Mental Health                                    | 7                    | 0                | 8                    | 0                | 8                    | 0                |
| Military & Veterans Affairs                      | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Museum of Art                                    | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Museum of Natural History                        | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Office of the Ombudsman                          | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Parks & Recreation                               | 3                    | 0                | 3                    | 0                | 3                    | 0                |
| Probation  | 53                   | 5                | 53                   | 5                | 54                   | 5                |
| Public Defender                                  | 2                    | 1                | 2                    | 1                | 2                    | 1                |
| Public Library                                   | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Public Social Services                           | 41                   | 8                | 41                   | 9                | 40                   | 7                |
| Public Works                                     | 42                   | 7                | 42                   | 7                | 43                   | 10               |
| Regional Planning                                | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Registrar-Recorder/County Clerk                  | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Sheriff  | 292                  | 60               | 292                  | 59               | 276                  | 46               |
| Superior Court                                   | 15                   | 2                | 15                   | 0                | 14                   | 1                |
| Treasurer and Tax Collector                      | 2                    | 1                | 2                    | 1                | 2                    | 1                |
| <b>Totals:</b>                                   | <b>692</b>           | <b>103</b>       | <b>681</b>           | <b>105</b>       | <b>651</b>           | <b>93</b>        |